IN THE CITY OF SAN BERNARDINO

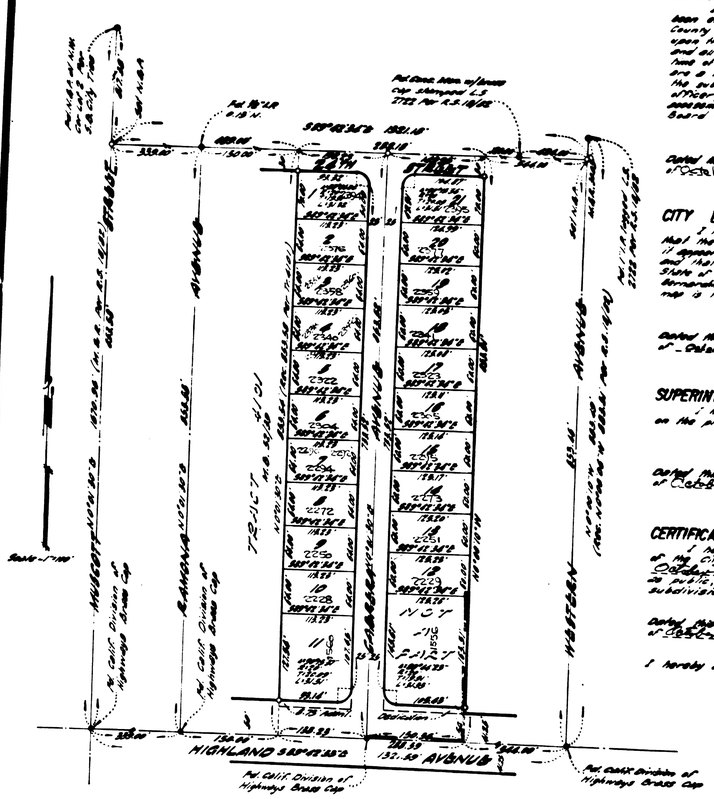
TRACT NO. 7458

BEING A SUBDIVISION OF A PORTION OF LOT 2, BLOCK 83, RANCHO SAN BERNARDINO, PER PLAT RECORDED IN BOOK 7, OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO COUNTY, CALIF.

GARNER, TRACADAS & TROY ---------- CIVIL ENGINEERING · LAND SURVEYING

NOVEMBER 1964

SHEET 1 OF 1 SHEET



AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $1,000.00.

JACQUIN M. COX, County Auditor
County of San Bernardino, California.

Dated this 6th day of October 1965 By _____ Deputy.

BOARD OF SUPERVISORS' CERTIFICATE

I hereby certify that a bond in the sum of $7,500.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and that the subdivider has filed with me a certificate by the proper officer, giving his estimate of the amount of such taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

K. DENNIS HAGGLE, County Clerk and
Ex-Officio Clerk of the Board of Supervisors

Dated this 6th day of October 1965 By _____ Deputy

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative and any approved alternate thereof, and that all the provisions of the Subdivision Map Act of the State of California and Ordinance No. 1284 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Randy L. Hicks
City Engineer, City of
San Bernardino, California

Dated this 8th day of October 1965 By _____ R.C.E. 14219
Asst.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Superintendent of Streets
City of San Bernardino, California

Dated this 5th day of October 1965 Harvey R. Vale

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted October 5, 1965, approved the annexed map, accepted as public all streets shown on said map within said subdivision.

Dated this 5th day of October 1965 _____
City Clerk, City of
San Bernardino, California

I hereby approve the foregoing resolution

_____
Mayor, City of
San Bernardino, California

ENGINEER'S CERTIFICATE

WM. RUSSELL H. GARNER, FRANK TRACADAS and DONALD A. TROY, a partnership, hereby certify that we are a Registered Civil Engineer and Licensed Land Surveyor of the State of California, and that the map annexed hereto is a true and complete representation of a survey made under our supervision in October, 1964, and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions as before September 1966, in compliance with Section 11582 of the Business and Professions Code, and are, or will be, sufficient to enable the survey to be retraced.

Dated this 11th day of Sept. 1965 Russell H. Garner, Frank Tracadas, Donald A. Troy
Russell H. Garner Frank Tracadas Donald A. Troy
R.C.E. 14217 L.S. 3086 L.S. 3089

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map, and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino, for public use, all public thoroughfares shown on said map within said subdivision, and we hereby reserve to the several public utility companies which are authorized to serve in said Subdivision, easements for public utility purposes as shown on said map as "P.U.E."

Rosella J. Freuler Eola J. Newberg
ROSELLA J. FREULER EOLA J. NEWBERG

FIRST AMERICAN TITLE INSURANCE and TRUST CO. INC., a Calif. corporation,
By C. Clayle Wood As Trustee
Vice Pres. By _____ Asst. Sec.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss.

On this 23rd day of Sept. 1965, before me Lucy L. Mack, a Notary Public in and for said County and State, personally appeared Rosella J. Freuler and Eola J. Newberg known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and official seal.

Lucy L. Mack
Notary Public in and for said County and State

My Commission Expires 2-6-68

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss.

On this 23rd day of Sept. 1965, before me Lucy L. Mack, a Notary Public in and for said County and State, personally appeared C. Wayne Wood and Max L. Vale known to me to be the Vice Pres. and Asst. Sec. of FIRST AMERICAN TITLE INSURANCE and TRUST CO. INC., a Calif. Corporation, the Corporation that executed the within instrument as Trustee, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal.

Lucy L. Mack
Notary Public in and for said County and State

My Commission Expires 2-6-68

NOTES

1. Basis of bearing taken from the ℄ of HIGHLAND AVENUE, shown as S89°43'30"E on survey map recorded in Book 18, of Records of Survey, Page 82, Records of San Bernardino County, Calif.
2. ○ = New Square 1" iron pipe, painted yellow & tagged L.S. 3035 set at all lot corners, unless otherwise shown.
3. ● = Indicates monuments found, as shown.
4. ⊙ = Indicates set 1" I.P. tagged L.S. 3035.
5. TRACT HAS 21 LOTS.

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE COMPANY
IN BOOK 95 OF MAPS, PAGE 45
OCT. 8, 1965 AT 12:25 P.M.
$5.00

SIGNATURE OMISSION:

The Signature of Brno E. Viernelsel, the Owner of a easement for ingress and egress as disclosed by Document No. 32559 recorded May 13, 1948 and Southern California Edison Company, a corporation, the Owner of a easement for pole lines, etc., as disclosed by Instrument recorded in Book 399 Official Records, page 384, records of San Bernardino County, have been omitted under the provision of Section 11587, Sub-Section A of the Subdivision Map Act. Their interest can not ripen into a fee.